

StateLines

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For and about FSU people

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CES Presents H.G. Wells' 'The Invisible Man'

The FSU Cultural Events Series will present the Aquila Theatre Company's "The Invisible Man" on Sunday, Nov. 7 at 7:30 p.m. in the FSU Performing Arts Drama Theatre.

This classic by H.G. Wells, often considered the father of modern science fiction, has been adapted for the stage by Peter Meineck and is directed by Robert Richmond. The renowned Aquila Theatre Company returns to Frostburg and brings this eerie masterpiece to life.

Set in Victorian England, "The Invisible Man" tells the story of a young scientist named Griffin who makes a startling discovery. Obsessed with the notion of invisibility, he sets out on a quest to put his radical theories into practice, eventually rendering himself completely invisible. But science goes too far and the invisibility proves more

a curse than a blessing, pushing Griffin further and further away from society until he becomes a hunted man. But how does one hunt a man who can't be seen?

This engagement of Aquila Theatre Company of London is a Mid Atlantic Arts Foundation Tour, funded by the Foundation in partnership with the National Endowment for the Arts Regional Touring Program and includes a 6:30 p.m. pre-performance discussion with Aquila Theatre detailing the challenges of adapting the novel into a stage piece.

To purchase tickets or for more information, call the FSU Cultural Events Box Office at x3137 or toll free



at 1-866-TIXX-CES, or visit online at <http://ces.frostburg.edu>. Ask about special get-away packages.



Justine Poulin and Joshua Orto appear in "The Trestle at Pope Lick Creek."

UT Presents 'The Trestle at Pope Lick Creek'

Frostburg State's University Theatre presents the award-winning play "The Trestle at Pope Lick Creek" on Nov. 12, 13, 18, 19 and 20 at 8 p.m. and on Nov. 13 at 2 p.m.

This play, set at the height of the great depression, focuses on two teenagers who plan a game of "chicken" with an oncoming train. The setting is high on a trestle above a dry creek bed. When the game began it created a rush of excitement for the teenagers, but soon it awakened their other dangerous passions. The play depicts how economic depression can contaminate lives and is recommended for mature audiences.

Tickets are \$5 for students and \$10 for the general public. For more infor-

mation or to make reservations, call x7462, 9 a.m. until 4:30 p.m., Monday through Friday.

Speakers

Geography to Cope with a Fast-Changing World

"Coping With a Fast-Changing World: Why We Need Geography," will be presented Wednesday, Nov. 3, at 5 p.m. in Lane University Center 140-141. The lecture, sponsored by the Department of Geography, will feature Alexander B. Murphy, professor of geography at the University of Oregon and past president of the Association of American Geographers.

Murphy will show that we cannot hope to confront the major issues of the day — instability in the Middle East, the expansion of the EU, the rise in ethnonationalism, etc. — unless we bring political geographic perspectives to bear. This means considering the dominant geopolitical views that are framing the actions and perspectives of international actors, critically examining the geopolitical conceptualizations that are influencing public policy debates, and analyzing the nature and significance of new patterns of political identity and territorial organization that are shaping the contemporary

world. He will focus on four main themes:

- Changing geopolitical fault lines (with a focus on questions of Arab/ Islamic unity)
- New spaces of political-territorial governance (with a focus on the EU)
- The causes and consequences of conflict (with a focus on Iraq)
- The implications of different policy approaches to international crises (with a focus on Bosnia)

The lecture is free and open to the public. For more information, contact Dr. George White, Gunter Hall 232 or x4264.

Environmental Science, Foreign Policy Links

"Promoting Links Between Environmental Science and Foreign Policy: Challenges and Opportunities," will be presented Thursday, Nov. 4, at 5 p.m. in Compton Science Center 226. The lecture, sponsored by the Department of Geography, will feature Alexander B. Murphy, professor of geography at the University of Oregon and past president of the Association of American Geographers.

Murphy will examine the institutional and theoretical challenges of enhancing interactions between environmental scientists and foreign policy makers. He will focus particularly on the challenges

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associated with temporal and spatial scale discontinuities between environmental science research and foreign policy making. He will consider the following implications of these discontinuities:

Foreign policy makers easily discount or ignore the findings of science when understandings about long-term processes (and accompanying uncertainties) undermine the shorter-term goals of foreign policy making.

The spaces of scientific analysis do not necessarily correspond with the spaces of policy analysis, making it difficult for science to inform foreign policy and vice versa.

The results of scientific inquiry often get hammered into spatial frameworks that fit the practice of foreign policy making, with consequences for the ability of policy makers to draw constructively on science.

Developments of concern to foreign policy analysts focus attention on spaces that are not the subject of scientific analysis.

Scientific inquiries often underscore the limitations of actions at the scale of individual states, yet at least in the case of the United States, foreign policy makers operate in an environment in which actions by their own state are essential if any significant progress is to be made.

For information, please contact Dr. George White, Gunter Hall 232 or x4264.

Open Talk: Bears and Deer (No Tigers), Oh My!

The FSU student chapter of The Wildlife Society will be hosting an open talk on Maryland's Whitetail Deer and Black Bear management on Wednesday, Nov. 3, at 6 p.m. in Compton Science Center room 224.



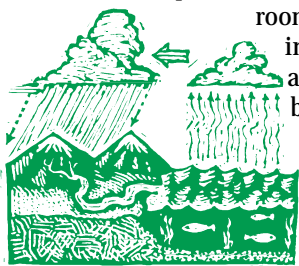
Maryland DNR's Game Mammal Specialist Steve Bittner and Maryland DNR's Black Bear Biologist Harry Spiker will speak on management policies and issues.

The presentation is free and open to the public. For more information, contact Kerry Wixted at (301) 689-3661 or kwixted0@yahoo.com.

USGS Open House, Water Resources Exhibit

FSU and the Mountain Maryland Field Office of the United States Geological Survey (USGS) will hold an open house and a water resources exhibition on Wednesday, Nov. 10, from 1 to 5 p.m.

This event will begin in FSU's Compton Science Center, room 226, with introductions and brief talks by USGS, university and elected officials. Following, there will be



a walk-through of the USGS office in room 128 in Tawes Hall. After the walk-through there will be demonstration/poster sessions and refreshments from 2 until 5 p.m.

For more information, call Jim Jeffries at 301-687-0919.

Hadra Forum: 'Alienation and the University'

The free weekly forums named for James Hadra will continue Monday, Nov. 1, at noon in Ort Library room 237 in which Dr. Steve Hartlaub on "Alienation and the University."

The 50-minute program is free and open to the public. Attendees are encouraged to bring a bag lunch; coffee and tea will be provided.

On Nov. 8, Dr. Macgregor O'Brien will speak on "What is and Who is an American."

On Nov. 15, Dr. Kevin Kehrwald, "Disaster Movies and the Politics of Destruction."

The forum is sponsored by Catholic Campus Ministries, United Campus Ministries and Hillel. For more information, call Gary Horowitz at x4271.

Call for Hadra Forum Presenters for Spring

The Hadra Forum coordinators are seeking faculty/staff presenters for spring 2005. Any topic is acceptable except for talks that simply promote a department/program or give explanations of FSU policies/procedures.

The Hadra Forum lasts for 50 minutes and may be in any format, e.g., lecture, discussion or performance.

Talks/dates are established on a first come basis. Dates available are February 7, 14, 21, 28; March 28; April 4, 25; May 2, 9.

The Hadra Forum will meet each week of the semester unless classes are cancelled for a particular meeting date. The Hadra Forum meets on Mondays at noon.

If you are interested in being part of the spring 2005 Hadra Forum program please contact Gary Horowitz at x4271 or ghorowitz@frostburg.edu

Art



'No Girlz Allowed'

"No Girlz Allowed" is a student art exhibition to be held Nov. 5 through 10 for five graduating males from FSU's Department of Visual Arts. The show's title, "No Girlz Allowed," reflects the lighthearted mind set of the artists featured and emphasizes their all male show — their own little clubhouse. Featured artists are Carlton Smith (painting, graphic design), Joshua Smith (painting, graphic design), Frank Stark (printmaking), Ben Marrapodi (photography), and Karold Gray (painting). The opening reception will be held on Friday, Nov. 5, at 7 p.m. in the Stephanie Anne Roper Art Gallery.

Carlton Smith has a dual focus in painting and graphic design. His

paintings usually present symbolic messages which often have a spiritual reference or meaning. His intent is to speak to the mind and soul, as well as the eye of the viewer. His graphic design images are mostly made for advertising purposes, but also express a mood or idea through which the viewer can relate. "These two art forms allow for a very creative manipulation and expression of my ideas", says Carlton.

Joshua Smith also has a dual focus in painting and graphic design. His graphic design works consist of print and visual media often used for advertising and creative expression. His paintings are a series of "Reflections," inner thoughts and memories of the past, present and future. His graphics and paintings convey carefree qualities often with hidden messages, which are easy to interpret and relate to.

Frank Stark's focus is printmaking, with a concentration in stone and aluminum plate lithography. His prints are primarily black and white compositions that illustrate a specific period in the artist's life. His contribution will also feature full color works ranging from gold leaf application to encaustic painting.

Ben Marrapodi's focus is in photography. The majority of his works are photographs taken from nature. The beauty of Western Maryland has inspired him to take such photographs. "I want to share the beauty of nature through my photographs. My goal as a photographer is to visually stimulate the viewer. If this is achieved, then I know I have done my job as an artist and photographer."

Karold Gray has a dual focus in painting and graphic design, although, in this show he will present just paintings. His style of painting changes depending on the type of mood that he is in at any given time. Some of his paintings represent issues that he sees on a daily basis, while others simply emerge from his imagination. "I like to change my style of painting because I believe it keeps my artwork interesting and fresh."

For those unable to attend the opening reception, the gallery will be open Sunday, Nov. 7, to Wednesday, Nov. 10, between 1 and 4 p.m.

2nd Environmental Photo Contest

Gather your photos! Take late summer, fall and winter photos!

The Environmental Planning and Land Management Institute of FSU (a cooperative effort of the FSU Department of Geography and the Maryland Bureau of Mines, MDE) announces the Second Annual Environmental Photography Contest will be held next spring. Final dates for submission of photographs will be April 1, 2005. Official dates, contest information and rules will be available after Jan. 25, 2005. Keep your camera handy and make sure to take environmental photographs which depict beautiful Western Maryland (Garrett and Allegany counties).

Eligible (amateur) participants are: anyone (over the age of 11 years old) who lives, works or attends school in Garrett or Allegany Counties. Details will follow at a later date. Questions can be forwarded to x4369 or x4721.

Music

UPC Hosts 2nd Annual Battle of the Bands

Frostburg State's University Programming Council will host its second annual Battle of the Bands on Saturday, Nov. 13, at 7 p.m. in the Alice R. Manicur Assembly Hall in the Lane University Center.

Six bands will compete at this event. Winners of the Battle of the Bands can win cash prizes and the opportunity to play at the FSU Spring Fest in May.

For more information contact the UPC at x4192.

Heather Footen to Present Vocal Recital

FSU will present presents a student musical performance by mezzo-soprano Heather Footen on Friday, Nov. 5, at 8 p.m. in the Performing Arts Center Pealer Recital Hall.

Footen will be singing works by Amy Beach, Franz Schubert, Maurice Ravel, Christoph Willibald von Gluck and George Frideric Handel. She will also be performing works from "Les Miserables" and "Once upon a Mattress." Footen will be accompanied by Betty Jane Phillips.

Footen, who is expected to graduate this December, is majoring in music education with a minor in theatre. Her FSU instructor for this event is Dr. Karen Soderberg-Sarnaker.

This event is free and open to the public. For more information contact the FSU Music Department at x4109.

Literature



Ctr. for Creative Writing Presents Flanagan

FSU's Center for Creative Writing presents a reading by author Brenda Flanagan on Wednesday, Nov. 17, at 7:30 p.m. in the Lane University Center 142.

Flanagan is the author of "You Alone Are Dancing" and the recently released collection of stories "In Praise of Island Women." She was born in Trinidad and incorporates the island imagery into her work. She focuses on the realization that geography and landscapes can change, but the drama of people's lives remains a constant. Her works are penetrated with the bittersweet energy of hope in the face of disappointment, corruption and heartache.

This reading is free and open to the public. The Office of Student and Community Involvement will sponsor a book signing and reception following the reading. For more information, contact the Department of English at x4221 or the Center for Creative Writing at x4024.

Film



International Film: 'Dirty Pretty Things'

FSU's International Film Series and Center Stage will show "Dirty Pretty Things" on Tuesday, Nov. 16, at 7 p.m. in the Lane University Center room 201.

This film dives into the extremes that illegal immigrants will go to in order to create a better life for themselves. The two main characters, Okwe and Senay, work for less than minimum wage in a hotel in London. Everyday they are in jeopardy of being deported by immigrant officials and they are often the targets of exploitation due to their status in London. When they realize that there is an illegal organ transplant operation occurring in the hotel that they work for they become entangled in the conspiracy. Ultimately, if they want to raise the money to travel to America to live, one of them must be willing to offer one of their organs.

This movie is free. For more information, contact the Lane University Center Information Desk at x4411.



Take Note

Flu Vaccine Information

Due to the nationwide shortage of influenza vaccine, Brady Health will only be administering the vaccine to students who fall into the high-risk categories designated by the Centers for Disease Control. The following are the priority groups for vaccination with the inactivated influenza vaccine for our current students:

- Adults aged 65 or older
- Persons 2-64 with underlying chronic medical conditions (including people who have long-term health problems with heart disease, lung disease, asthma, kidney diseases, metabolic disease such as diabetes and people with a weakened immune system due to HIV/AIDS or another disease that affects the immune system, long-term treatment with drugs such as steroids and those having cancer treatment with x-rays or drugs)
- All women who will be pregnant during influenza season
- Persons 6 months - 18 years on chronic aspirin therapy
- Individuals who are health care workers providing direct patient care should also be vaccinated but if they are healthy and between the ages of 5 - 49, they would be candidates for vaccination with the live vaccine.

General measures to prevent influenza should be kept in mind by all this flu season. To help prevent the spread of respiratory illnesses like the flu

- AVOID CLOSE CONTACT with people who are sick.
- STAY HOME when you are sick.
- COVER YOUR MOUTH AND NOSE with a tissue when coughing or sneezing.
- CLEAN YOUR HANDS Wash fre-

quently with soap and water and/or use the waterless alcohol based hand sanitizers especially after you blow your nose, cough or sneeze.

• AVOID TOUCHING YOUR EYES, NOSE OR MOUTH Germs are often spread when a person touches something that is contaminated with germs and then touches his or her eyes, nose or mouth.

For further information feel free to call Brady Health Center at x4310.

Holiday Party – Mark Your Calendars

Dr. Catherine Gira's annual Holiday Reception will be Wednesday, Dec. 15, from 3 to 5 p.m. in the Performing Arts Center Lobby.

Help Identify Students Who are Potential Ph.D.s

The Ronald E. McNair Program's mission is to increase the number of undergraduate students from underrepresented groups enrolling in doctoral programs. The Associate Director of the University of Maryland McNair Program will be at FSU to talk to interested faculty and students on Wednesday, Nov. 17, in the President's Conference Room, second floor, Hitchins Building. An information session just for faculty and staff will begin at 10 a.m. Faculty and students are invited to a second session at 11 a.m. Seven FSU McNair Scholars who participated in the program in Summer 2004 will display posters about their research and be available to answer questions.

Faculty and staff are strongly urged to nominate eligible students and to personally encourage them to attend the information session. To be eligible, a student must be a low-income, first generation college student OR be from a group traditionally under-represented in graduate education programs. Examples include Hispanic, African-American or Native American students or women in certain science and technology fields. The ideal candidate will have completed the sophomore year by May 2005 and have a 2.8 GPA. Juniors also may be considered.

Students receive significant enrichment through two paid summer research internships and workshops and assistance in preparing for graduate school. Seven slots in the University of Maryland, College Park's program are reserved for FSU students.

Please join us for one of the information sessions, or nominate students by contacting Mary Mumper, Chemistry, the McNair Faculty Committee Chair; Harriet Douglas, Student Support Services; or Mary Gartner, Office of the Provost.

Physics & Engineering Group Advising

A group advising session for physics and engineering majors will be held on Wednesday, Nov. 3, at 6 p.m. in Compton 236. Be sure to bring a copy of your potential schedule for Spring 2005 for review and approval. Refreshments will be served.

Interviews Open for MAT-E 2005 Cohort

Admissions interviews for the FSU Master of Arts in Teaching – Elementary May 2005 Cohort will be scheduled on Tuesday, Nov. 23, at FSU's Hagerstown Center.

Interested students must have completed the FSU graduate application and have an entrance portfolio completed prior to making an appointment for an interview. The deadline for the group that will begin studies in summer 2005 is May 1.

FSU's Master of Arts in Teaching – Elementary program is designed for career changers or recent college graduates who want to pursue a career in elementary Education. The full-time program that last just over a year provides its students with all the necessary coursework and classroom experience to obtain teacher certification in the State of Maryland.

Dr. Kim Rotruck, MAT-E Graduate Program Coordinator, will host the interviews. To make an appointment for an interview or for more information, contact Dr. Rotruck at x4126 or the Graduate Services Office at x7053.

USM Staff Awards Nominations Accepted

The FSU Staff Awards Review Committee now is accepting nominations for the 2004-2005 Board of Regents' University System of Maryland Staff Awards. The Staff Awards represent the highest honor the Board of Regents bestows for achievements of exempt and nonexempt employees from institutions of the University System, and are presented to staff members who have demonstrated excellence in one of the following categories:

- Exceptional contribution to the institution and/or unit to which the person belongs.
- Outstanding service to students in an academic or residential environment.
- Extraordinary public service to the university or to the greater community.

Two Staff Awards are given in each category – one exempt (salaried employee) and one nonexempt (hourly employee) – for a total of six awards across the University System. The Board of Regents will announce the 2004/2005 award winners in the spring, with prizes including a \$1,000 stipend for each honored staff member.

Detailed information on the BOR Staff Awards nomination process has been distributed to employees. Refer to the campus mailing for eligibility requirements and required documentation. Complete nomination packets are due no later than 4 p.m. on Thursday, Nov. 11. Any nominations received after this deadline will not be considered. Questions can be directed to Kelly Durst at kdurst@frostburg.edu or x7487, or to Patrick McLane at pmclane@frostburg.edu. Please consider nominating yourself or a fellow employee for a BOR Staff Award.

CCP Offers Variety of Computer Workshops

FSU's Center for Community Partnerships will offer workshops in November and December on a variety of Microsoft programs.

Microsoft Word: Fundamentals I will be offered Tuesday, Nov. 2.

Microsoft Word Fundamentals II: Advanced will be offered Thursday, Nov. 4.

Quick Books 2003 will be offered Tuesday, Nov. 9.

Microsoft Excel 2000 I: Building Spreadsheets will be offered Tuesday, Nov. 16, and Tuesday, Dec. 7.

Microsoft Excel 2000 II: Intermediate Spreadsheets will be offered Thursday, Nov. 18, and Thursday, Dec. 9.

Microsoft Word Advanced will be offered Wednesday, Dec. 8.

Microsoft Access 2000 I: Building Databases will be offered Tuesday, Dec. 14.

Microsoft Excel 2000 II: Intermediate Spreadsheets will be offered Wednesday, Dec. 15.

All classes are in Framptom 208 from 2 to 5 p.m. To register, call x4008. The cost of the class is \$25 per session. Make check payable to FSU-CCP.

Employee Computer Training Opportunities

Below is this fall's computer training schedule for employees. All sessions will be conducted by Dave Webb from 2-4 p.m. in Compton Science Center room 101. Seating is limited.

- Tuesday, Nov. 2, Beginning Excel, Part 1.
- Wednesday, Nov. 3, Beginning Dreamweaver, Part 1.
- Thursday, Nov. 4, Beginning Access, Part 1
- Friday, Nov. 5, Beginning PowerPoint
- Tuesday, Nov. 9, Beginning Excel, Part 2.
- Wednesday, Nov. 19, Beginning Dreamweaver, Part 2.
- Thursday, Nov. 11, Beginning Access, Part 2.
- Friday, Nov. 12, The Well-Ordered Computer.

To register, please e-mail kdurst@frostburg.edu or call Kelly in OHR at 7487. Be sure to include your name, department, and phone number and specify which session(s) you want to attend. Employees who registered earlier with Avalon Ledong do not need to register again.

Commencement News for Graduate Students

Student who plan to graduate in December 2004 need to complete the "Application for Graduation" by Monday, Nov. 15, to be assured that you will be listed in the December 2004 Commencement Program. The forms are available at the Office of Graduate Services 141 Pullen Hall, or by calling x7053.

Points of Pride



The FSU Department of Physics & Engineering hosted a most successful meeting of the Appalachian Section of the American Association of Physics Teachers (AAPT), Oct. 15-16. Over 80 physics teachers from high schools, colleges, and universities from West Virginia, Ohio, Pennsylvania and Maryland attended the conference. On Friday, **Dr. Ken Witmer** served as the moderator for the "Physics First" Panel Discussion. Two FSU physics graduates, **Debra Caton** and **Kara Breedlove**, served as panelists. A reception and banquet were held in honor of Dr. Bernard Khoury, the Executive Officer of the national AAPT, and Dr. John Layman, Emeritus Professor of Physics at UMCP. **Dr. Greg Latta** was the soloist on the dulcimer.

On Saturday, FSU students and faculty contributed outstanding papers: "Molecular Speeds-A Neat Experiment that Doesn't Work", by **Stephen Luzader**, "The Mask of Virasoro: Undergraduate Research on the Infinite Symmetries in String Theory," by **Emmanuel Cephas**, "World Year of Physics 2005 at Frostburg", by **Francis Tam**, "Adaptation in Physics/Physical Science Courses" by **Robert Doyle**, and "Blackbody Radiation, and How it led to the Creation of Quantum Mechanics" by **Robert Powell** and **Hang Deng-Luzader**.

In the Business Meeting, **Stephen Luzader** was elected to serve in the Nominating Committee, **Hang Deng-Luzader** as the Representative of the Two-Year Colleges, Tam as the Section Representative and Chair of the Nominating Committee, and **Oguz Soysal** as the President of the Appalachian Section of the AAPT.

The book *Nation, State, and Territory. Vol. 1. Origins, Evolutions, and Developments*, published by Rowman and Littlefield (2004), and written by **George W. White**, Department of Geography, has just appeared in print.

The President of the FSU Marketing Club, **Crystal Ellis**, and one club member, **Christina Dory**, traveled to Manhattan on Oct. 22-24 to tour a Madison Avenue ad/media agency and to attend the Annual Advertising Women of New York's 2004 Advertising Career Conference. The students were accompanied by advisors, **Dr. Carol Gaumer** and **Dr. Cathy Ashley-Cotleur**. The students and advisors toured OMD Media Agency which included presentations by the agency's TV media buying team, out-of-home media buying team, print media buying team, strategy development team,



and research and creative teams. The students then traveled to Hunter College on 68th & Lexington to attend the Advertising Conference where they received one-on-one help with resume polishing for attaining a job in a 'creative field' and to attend several advertising-related workshop sessions, like: Fashion Marketing, Sports Marketing, and Promotional Marketing.

The **Residence Life Office** at FSU co-hosted the 2004 MACUHO (Mid-Atlantic College and University Housing Officers) conference. At the conference, **Dana Severance** received the James Hurd Outstanding Service Award - intended to recognize outstanding contributions to MACUHO by a committee member or executive member over the past year (since the last Annual Conference). **Stacie Kurlick** and **Eric Greninger** were recognized for winning the case study competition. **Jesse Ketterman** and **Philip Stamper** presented a program on Using the Internet to Improve Communication and Ketterman and Kurlick presented a program on Creating a Living Learning Center. A special thanks go out to all the members of the university community who supported the efforts of co-hosting the conference.

Dr. Karen Soderberg-Sarnaker, Music, was the featured clinician and guest conductor for the North Coast Choral Symposium in Cannon Beach, Ore., Oct. 16-17.

FSU faculty members **Charles** and **Bonnie Hircock** recently received recognition for their excellence in FSU's Physical Education Department by winning an award from the Maryland Association for Health, Physical Education, Recreation and Dance (MAHPERD). The Hircocks both received R. Trait McKenzie Awards for "Outstanding Contributions to the Welfare of Man Through Service to the Education Profession." The awards, the highest given by the MAHPERD, were presented during a dinner on Oct. 14 in Towson.

Charles "Charlie" Hircock received his Ph.D. in Physical Education and Health Education at Ohio State University, before coming to Frostburg in 1972. His area of expertise includes physical education pedagogy, supervising of interns in Health and Physical Education, secondary methods in health and physical education and movement experiences for children. Charlie has also served as a volunteer track coach and as the coordinator of track and cross-country recruiting for FSU.

Bonnie Hircock received her education degree at West Virginia University in Physical Education Administration and Educational Administration. Since then, she has served as a teacher and guidance counselor for Allegany High School in Cumberland, assistant principal and principal of Beall Junior-Senior High School, counselor/administrator for The American International School in Kuwait, and as an assistant professor at FSU. Most recently, she has been chair of the Health, Physical Education and Recreation Department at FSU.

Aside from teaching, she has also coached women's basketball, tennis and gymnastics and has served as an advisor for drill and cheerleading teams.

Also honored at the awards dinner was FSU graduate **Trish Cook**, Office of Health Education, Baltimore County Public Schools, for Health Educator of the Year. Current FSU students **Robert Farmer**, **Jamar Nolan**, **Adam Lowe** and **Andrew Bloom** received the MAHPERD Future Professional Award, and **Meghan Norris** of FSU was one of three to receive the MAHPERD Scholarship awarded that night as well.

The A STAR! in Western Maryland program at FSU was recognized recently by Maryland Gov. Robert Ehrlich as one of four programs in the state that are "successfully meeting community needs through their partnerships with public and private entities."

A STAR!, working through FSU and funded in part through the AmeriCorps program, provides direct services to low-income families at 10 sites across Allegany, Washington and Garrett counties.

The recognition came during the Governor's announcement recently of the formation of the Governor's Office of Community Initiatives in order to unify and strengthen community and volunteer services across Maryland.

The Executive Order creating the Office of Community Initiatives said of A Star!, "Through partnerships with several organizations, they have advanced literacy, improved access to health care and implemented substance abuse prevention programs in juvenile service facilities."



Deadlines

Deadline For Graduation Exceptions

Are you planning a December 2004 graduation? If your official degree audit indicates you have not completed all requirements and you have a basis to request an exception, submit your written appeal letter and supporting letters and documentation to the Academic Standards Subcommittee, Office of the Provost, Hitchins Building by 4 p.m. Thursday, Nov. 11, for the November meeting (last chance for graduation exceptions and inclusion in the Commencement Booklet). If you have questions or concerns, call the Provost's Office at x4212.

Athletics



ATEP Plans Youth Sports Safety Series

FSU's Athletic Training Education Program presents the Youth Sports Safety Series, a group of free workshops designed to provide local youth league coaches and parents the tools needed to keep young athletes healthy and happy.

The first workshop, "Preparing for Sports Emergencies," will be Wednesday,

Nov. 10, at 7 p.m. in the Cordts PE Center's Leake Room.

For more information or to reserve a spot, contact Jim Racchini at x4465 or jracchini@frostburg.edu.



Scholarships

David Sanford Graduate Student Scholarship

The recipient of the David Sanford Graduate Student Scholarship must be enrolled full-time or part-time as a graduate student, have previously been an undergraduate at FSU and have received a varsity sport participation letter. An FSU overall grade point average of 3.0 or better is required. Applications will soon be available at the Office of Graduate Services, 141 Pullen Hall or by calling x7053. Deadline March 1, 2005, award \$500 annually.

F. Perry Smith Jr. Graduate Scholarship

The recipient of the F. Perry Smith Jr. Graduate Scholarship must have completed high school education or the equivalency in either Allegany or Garrett Counties in Maryland and be enrolled at FSU with an overall grade point average of 3.0 or better. The recipient must demonstrate financial need (complete and submit the FAFSA form). Applications will soon be available at the Office of Graduate Services, 141 Pullen Hall or by calling x7053. Deadline is March 15, 2005, award \$1,500 annually.

Get Involved



V-Day Meeting

Wednesday, Nov. 3, at 6:30 p.m. in Lane Center 203-204, V-Day 2005 is having a meeting. V-Day is a worldwide movement to end violence against women and girls. V-Day promotes creative events to increase awareness, raise money, and revitalize the spirit of existing anti-violence organizations. Money raised goes towards local organizations such as the Family Crisis Resource Center and Dove Center.

For more information, contact Patty Gray at VDayFrostburg@hotmail.com.

College Bowl Coming

College Bowl is coming Saturday, Nov. 20. Teams of five people compete in a "Jeopardy"-style competition. You can sign a team up or help with the event itself. Contact Ob at x5318 or oobotette0@frostburg.edu.

For more information, ask at the information desk in the Lane Center.

Geography Club Raffle

The FSU Geography Club is raffling off a gift certificate for \$250 to the Savage River Lodge. Tickets are \$5 and a maximum of 200 will be sold. The

drawing will be held on Dec. 1. The proceeds will help students attend the Association of American Geographers' annual meeting in Denver this spring. If you are interested, see a Geography Club member or call Danny Welsch in Geography at x4891.

Catholic Campus Ministry

CCM will continue its "What the Church Teaches" series on Tuesday, Nov. 2, with "What is Marriage." At the 7:30 p.m. meeting at the Osborne Newman Center, the group will look at the Sacrament of Marriage.

CCM will also provide coffee and donuts after the noon Mass on Sunday, Nov. 7, at ONC Bishop Murphy Hall.

United Campus Ministry

On Wednesday, Nov. 3, at 7:30 p.m. UCM will welcome Ann DeVaughn, Pastoral Counselor at Memorial Hospital, Cumberland, who will discuss "How to Love Yourself."

From Friday to Sunday, Nov. 5 to 7, will be the NEJ Retreat at Wesley Theological Seminary in Washington, D.C. Call x7490 for details.

Community



Frostburg Mayor Cotton To Address AAUW

Frostburg Mayor James Cotton will be the guest speaker at the Nov. 2 meeting of the Frostburg Branch, American Association of University Women. The meeting will begin at 7:30 p.m. at the Frostburg United Methodist Church Hall, 48 W. Main Street. Mayor Cotton will discuss the water rate controversy and other community concerns. Hostesses will be Ruth Ogden, Alice Shupe-Rhoten and Elizabeth West. Guests are welcome. For more information, contact Elizabeth West at 301-722-6445.



Schedule for Nov. 1 - 5

Monday:

3 & 6 p.m. Lee Abbott
 4 & 7 p.m. NASA SCI Files, "The Case of the Galactic Vacation"
 5 & 8 p.m. Dr. Nelson P. Guild Memorial Celebration

Tuesday:

3 & 6 p.m. FSU Football vs. Westminster College

Wednesday:

3 & 6 p.m. FSU TV3 News
 3:10 & 6:10 p.m. AAST Speaker Dr. David Taft Terry
 4 & 7 p.m. Destination Tomorrow
 4:30 & 7:30 p.m. Cafe Frostburg: Blues Works

Thursday:

3 & 6 p.m. FSU Football vs. Westminster College

Friday:

3 & 6 p.m. MD State of Mind
 4 & 7 p.m. Homecoming 2004: President's Concert

International



Learn about Affordable Study Abroad Programs

A general information session for study abroad will be held at the Fuller House on Tuesday, Nov. 2 from 5 to 6:30 p.m. Pizza, soft drinks and cookies will be provided.

Summer 2005 - Study Abroad Express.

These are three-to five-week trips for credit with any FSU faculty leader. Destinations include China, Madagascar, Belize, Malaysia or Honduras

Fall 2005 and 2005-2006 Programs

Topics to be covered include how to apply, cost and financial aid, academic credit and the advantages of study abroad.



Safety Message

Benefits of Good Housekeeping

- It reduces operating cost: Once a housekeeping system has been established by you and your associated, less time and effort are required to keep the work place/station clean.
- It increases production: Fewer delays and interference from excess materials, loose tools, etc.
- It conserves materials and parts: Unused materials are easily and quickly removed to the proper place.
- It saves time, resources, double duty and production time: There is no need to search for tools, parts, plans etc.
- It lowers accident rates: Open aisles permit fewer collisions and trip and falls.
- Clean floors means less slipping and tripping and falling.
- Fewer object hazards results in fewer injuries.

FSU Events Calendar



MONDAY, NOVEMBER 1

Spring 2005 and Intersession Registration (Without Payment) through Nov. 19

- * Hadra Lecture, Hartlaub, "Alienation & the University" Noon Library 237
- * Feast of All Saints Mass Noon Cook Chapel

TUESDAY, NOVEMBER 2—Election Day

- * Center Stage Bi-Partisan Presidential Party 8:00 p.m. Derezinski Lounge/Loft

WEDNESDAY, NOVEMBER 3

- * Faculty Senate 4:00 p.m. Lane Atkinson Room
- * Geography Department Lecture, Alexander B. Murphy, "Coping With a Fast-Changing World: Why We Need Geography" 5:00 p.m. Lane 140-141
- * Wildlife Society: Deer & Bear Management 6:00 p.m. Compton 224
- * RHA Meeting 7:30 p.m. Dunkle Hall 218
- * UCM, Ann DeBaugn, "How to Love Yourself" 7:30 p.m. Library 237
- * BSA General Body Meeting 8:00 p.m. Lane Atkinson Room

THURSDAY, NOVEMBER 4

- * Fall Career & Internship Fair 10:00 a.m.-2:00 p.m. Lane ARMAH
- * Geography Lecture, Murphy, "Promoting Links Between Environmental Science and Foreign Policy: Challenges and Opportunities" 5 p.m. Compton 226
- * UPC General Body Meeting 6:00 p.m. Lane 202
- * FMLA International Night 7:00 p.m. Lane ARMAH

FRIDAY, NOVEMBER 5

- * Men's/Women's Swimming: Salem Int'l University ... 6:00 p.m. Home
- * UPC Feature Film Series, "Anchorman" 7 p.m. & Midnight Atkinson Room

SATURDAY, NOVEMBER 6

- * Enrollment Management Open House 8:30 a.m. . . Lane University Center
- * Men's/Women's Swimming: Washington & Jefferson Noon Away
- * Football: Waynesburg College 1:00 p.m. Away
- * UPC Feature Film Series, "Anchorman" 8:00 p.m. Lane Atkinson Room
- * BSA Party 10:00 p.m.-2:00 a.m. Lane ARMAH

SUNDAY, NOVEMBER 7

- * CCM Mass Noon & 8:00 p.m. Cook Chapel
- * Planetarium: "Dawn Sky Gazing" 4:00 p.m. & 7:00 p.m. Tawes Hall
- * UPC Feature Film Series, "Anchorman" 6:00 p.m. Lane Atkinson Room
- * CES Event, "The Invisible Man" 7:30 p.m. PAC Drama Theatre

* Open to the public. Questions? – Call 301-687-4411. All information subject to change.

FSU is committed to making all of its programs, services, and activities accessible to persons with disabilities. You may request accommodations through the ADA Compliance Office, 302 Hitchins, 301-687-4102, TDD 301-687-7955.

Safety is a Shared Responsibility

