
AGENDA

FSU Green Campus Initiative Steering Committee
Monday, October 15, 2007

- A. Introductions (current roster in notebook)
- B. Opening Comments: Dr. Gibraltar
- C. The American College and University Presidents Climate Commitment as a framework for our efforts (copy of the Statement in notebook; see pages 31-32 of implementation plan)
- D. Your comments/concerns: search for common ground, common themes
- E. ACTION ITEM: Selection, from the ACUPCC statement, of two (2) items for attention (see Implementation Guide, page 32; must be reported to ACUPCC by November 15)
- F. Review of the Action Plan (in notebook). NOTE: A major short-term goal is the creation and submittal, by September 15 2009, of a climate action plan that outlines FSU's steps towards becoming carbon-neutral.
 - 1. ACTION ITEM: Acceptance of goals for coming year as presented or with revisions/modifications
 - 2. ACTION ITEM: immediate actions that you want to take (e.g., "turn out the lights" stickers for rooms, etc.)
 - 3. ACTION ITEM: identification of modes of communication to keep the sustainability message in front of the campus
- G. Sub-Committee Review
 - 1. Any sub-committee that you are interested in joining or chairing? (not a requirement to do either)
 - 2. Special information: Recycling
 - 3. Special information: Academic Programs
 - a. Roster of relevant courses/programs/tracks/minors (in notebook)
 - b. Dean of CLAS/convening of exploration group
 - c. IDIS 150 sustainability focus
 - d. Sustainability certificate
- H. Announcements/Updates
 - 1. Greenhouse Gas Inventory
 - 2. Website
 - 3. "Focus the Nation"
- I. Establishment of regular meeting time
- J. Other business?